

**UTILITY
PATENT APPLICATION
TRANSMITTAL**

for new nonprovisional applications under 37 CFR 1.53(b)

Attorney Docket No. 301466-14

USPTO
10/04/660
01/10/02

First Inventor or Application Identifier CARMAN et al.

Title Use Of A Continuous Flow of Ox To Control Biological Pathogens In Mail And Shipping Parcels

APPLICATION ELEMENTS

See MPEP chapter 600 concerning utility patent application contents

1. Fee Transmittal Form (e.g. PTO/SB/17)
(Submit an original and a duplicate for fee processing)

Applicant claims small entity status.

2. Specification Total Pages 18

Drawing(s) (35 U.S.C. 113) Total Sheets 3

Containing Figures 1-3

Oath or Declaration Total Pages

a. Newly executed (original or copy)

b. Copy from a prior application (37 C.F.R. §1.63(d))
(for continuation/divisional with box 16 completed)

Incorporation By Reference (useable if box 4B is checked)

The entire disclosure of the prior application, from which a copy or the oath or declaration is supplied under Box 4B, is considered to be part of the disclosure of the accompanying application and is hereby incorporated by reference therin.

16. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below:

Continuation Divisional Continuation-in-part (CIP) of prior application 09/217,581 filed 12/22/98
no.: (now US Patent 6,284,193)

Prior application information: Examiner: I. Soubra

Group Art Unit: 1744

17. Amend the specification by inserting before the first line the sentence:

This application is a Continuation Division Continuation-in-part (CIP)

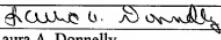
of application Serial No.

Filed on

This application claims priority of provisional application Serial No. 60/068,668 Filed 12/23/97

18. CORRESPONDENCE ADDRESS

Intellectual Property Docketing
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application Of: CARMAN et al.

Art Unit: Not assigned

Application No.: not assigned

Examiner: Not assigned

Filing Date: January 10, 2002

For: Use Of A Continuous Flow Of Ox To Control Biological Pathogens In Mail And
Shipping Parcels**LIST OF INVENTORS' NAMES AND ADDRESSES**Assistant Commissioner For Patents
Washington, D.C. 20231**ATTN: APPLICATION BRANCH**

Sir:

Listed below are the names and addresses of the inventors for the above-identified patent application.

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A declaration containing all the necessary information will be submitted at a later date.

Respectfully submitted,

PIPER MARBURY RUDNICK & WOLFE LLP*Laura A. Donnelly*

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